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THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AUG 16 10 43 AM '55

OLLIE FAIRBANKS

**To All Whom These Presents May Concern:**

We, James Garner Hawkins and Mattie Ola Hawkins, SEND GREETING:

Whereas, we, , the said James Garner Hawkins and Mattie Ola Hawkins,  
in and by our certain promissory note in writing, of even date with these  
Presents, are well and truly indebted to John A. Park,  
in the full and just sum of ELEVEN HUNDRED and no/100 (\$1100.00) DOLLARS,

, to be paid as follows: THIRTY FIVE (\$35.00) DOLLARS on Sep-  
tember 16, 1955, and a like sum on the 16th day of each and every suc-  
ceeding Calendar month thereafter, each of said payments to be applied  
first to interest and then to the principal balance owing from month to  
month, until paid in full, with the right to anticipate by the payment  
of all or any part thereof, at any time after One (1) year,

, with interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid monthly, as above,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due  
and unpaid, the whole amount evidenced by said note to become immediately due, at the option  
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after  
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its  
maturity it should be deemed by the holder thereof necessary for the protection of his interests to  
place and the holder should place the said note or this mortgage in the hands of an attorney for  
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and  
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said James Garner Hawkins and Mattie  
Ola Hawkins, , in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said John A.  
Park, according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to us, the said James Garner Hawkins  
and Mattie Ola Hawkins, in hand well and truly paid by the said John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-  
ed, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the  
said John A. Park, his heirs and assigns,

All that piece, parcel or tract of land in O'Neal Township,  
Greenville County, State of South Carolina, containing Two and 84/100  
(2.84) acres, more or less, as shown on a plat thereof made by Terry T.  
Dill, Surveyor, on February 14, 1955, and, according to said plat, hav-  
ing the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the County Road lead-  
ing to Little Texas School at the corner of property now, or formerly,  
belonging to J. W. Welch, and running thence along the line of the said  
J. W. Welch property crossing an iron pin on the eastern side of the  
County Road, S. 71-45 E. 1088 feet to an iron pin in line of the Green-  
ville City Water Works property; thence along the line of that property,  
S. 56-14 W. 110 feet to an iron pin at the rear corner of a 6.08 acre  
tract of land now, or formerly, belonging to William T. Moore, et al;  
thence along the line of that tract, N. 75-15 W. 980 feet to an iron pin  
in the center of said County Road, an iron pin being offset in the bank  
of said Road; thence along the center of said County Road, N. 2-00 E. 161.8  
feet to the beginning corner. Right of way for water line and tap in Deeds.

The above described property is the same conveyed to us by Wil-  
liam Thomas Moore and Lela J. Moore by deed dated February 24, 1955, re-  
corded in Vol. 519 at page 237, in R. M. C. office.

This mortgage is given to obtain funds with which to construct  
a four room frame residential building on said premises, and